

WEB POSTING #: _____ ****

ARIZONA STATE UNIVERSITY
School of Life Sciences Undergraduate Research (SOLUR)



APPRENTICE PROGRAM
Application for 2007-08

Funded by the School of Life Sciences, Arizona State University and a grant to ASU School of Life Sciences from the Howard Hughes Medical Institute, Undergraduate Science Education Program

Submit Completed Application Packets to the School of Life Sciences Enrichment Program (SOLSEP) Office, Undergraduate Programs Office LSC 226.

TWO (2) COLLATED COPIES OF THE APPLICATION ARE TO BE SUBMITTED.

- Fall 2007 Deadline:** Priority deadline is Monday, August 13, 2007
- Spring 2008 Deadline:** Priority deadline is Monday, January 7, 2008

**** Please list the Web Posting Number of the Apprentice position you, the applicant, are applying for as listed on the SOLUR web site. Your application cannot be reviewed if a current position/job number is not listed or is not legible.

I. PERSONAL

Name: _____ ASU ID No.: _____

Email: _____ ASU Affiliated ID No.: _____

Local Address: _____
Street City State Zip

Permanent Address: _____
Street City State Zip

Current Phone #: () _____ Permanent Phone #: () _____

II. EDUCATION

Previous High School, Community College, College or University: _____

Undergraduate Status: FR / SO / JR / SR Major: _____

Number of credit hours enrolled in for the semester applying for: _____ GPA: ASU: _____
Transfer: _____

Total Number of Hours Completed: _____ Expected Date of Graduation: _____

III. WHAT YOU NEED TO DO TO APPLY FOR THE SOLUR APPRENTICE PROGRAM:

A. STATEMENT OF INTEREST

Please provide a two-page statement (double spaced) briefly describing:

1. the topics in life sciences that you find of greatest interest, i.e. what kind of research you would like to get involved in,
2. your career goals,
3. how research experience will help move you toward your career goals,
4. why you are interested in getting involved in research, and
5. why you are a good candidate for this research experience program.

B. CURRENT RESUME (two page maximum)

C. AN UNOFFICIAL COPY OF COLLEGE AND/OR HIGH SCHOOL TRANSCRIPT(S)

ASU Transcript: You can access and print your unofficial ASU transcript at ASU Interactive (<http://asu.edu/interactive>).

D. ONE LETTER OF RECOMMENDATION

Please provide one letter of recommendation from an individual who is familiar with your interests, abilities, and/or career goals. Please ask the individual to state his or her relationship to you in the letter and address your background and the specific attributes and skills relevant to your potential success in the SOLUR program. The letter should be written on company/departamental letterhead. A contact telephone number and/or email address of the person writing the letter is appreciated. The letter should be submitted with your application in sealed and signed envelopes (author should seal envelope and sign across the back flap).

Recommender Name: _____

Company/Business Affiliation: _____

Telephone Number and/or Email Address: _____

IN ORDER TO APPLY FOR THE SOLUR APPRENTICE, YOU MUST SUBMIT TWO (2) COLLATED COPIES OF THE COMPLETE APPLICATION PACKET (one original, one copy). *Fall 2007*: Priority deadline is August 13, 2007. *Spring 2008*: Priority deadline is January 7, 2008. However, completed application packets will be accepted through first week of classes and will be reviewed on a case by case bases. Completed application packets are due in the SOLSEP Office, Undergraduate Programs, LSC 226. Incomplete application packets will not be reviewed. The application packet consists of the following items:

- ❖ Completed and signed SOLUR Apprentice Program Application Form:
- ❖ Statement of Interest;
- ❖ Resume;
- ❖ Unofficial copy of your college and/or high school transcript(s); and
- ❖ One letter of recommendation in a sealed envelope signed by the author of the letter (a photo copy of the letter is not required).

APPLICANT SIGNATURE

By signing, you (the student applicant) are verifying that all information provided in the application and statement of qualification is truthful.

Signature _____

Date _____